

FINANCIAL CAMPAIGN REPORT

TO: Tracy Shaw, Tooele County Clerk

Herbert Davila

8345 N. Cobblersock Road

Lake Point , Utah 84074-3395

Phone: (435) 830-3748 Business

Lake Point City Council Candidate

Political Party (If Applicable)

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	<u>0</u>		<u>0</u>		<u>0</u>
2. Total campaign expenses (from Form "B" on page 3)	<u>303.26</u>		<u>0</u>		<u>303.26</u>
4. Balance at the end of this reporting period	<u>303.26</u>		<u>0</u>		<u>303.26</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 25 Sept 2022 and ending 1 Nov 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

28-Oct-22

Signed



RECEIVED
OCT 29 2022
TOOELE COUNTY
CLERK

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1. Total contributions (from Form "A" on page 2)	0		0		0
2. Total campaign expenses (from Form "B" on page 3)	303.26		0		303.26
4. Balance at the end of this reporting period	303.26		0		303.26

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 25 Sept 2022 and ending 27 Oct 2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

28-Oct-22

Signed

See signed attached PDF document
